## APPLICATION FORM

## FOR POSTGRADUATE COURSE 2022

 PEOPLES UNIVERSITY OF MEDICAL \& HEALTH SCIENCES FOR WOMEN SHAHEED BENAZIR ABAD, SINDH-PAKISTANS.No. $\qquad$ PERSONAL BIO DATA
To,
The Registrar, PUMHSW, Shaheed Benazir Abad


NAME OF APPLICANT $\square$
FATHER'S/HUSBAND'S NAME $\square$
PRESENT POSITION $\square$
PRIVATE/IN-SERVICE CANDIDATE $\square$
NAME OF EMPLOYER ORGANIZATION $\square$
PRESENT ADDRESS $\square$
PERMANENT ADDRESS $\square$
TELEPHONE NO: $\square$ CELL \#

D.O.B

$\square$
C.N.I.C. NO:


PASSPORT NO: $\square$
COURSE APPLIED FOR $\square$
Erstwhile PM\&DC REG: NO. $\square$
Current Pakistan Medical Commission (PMC)

## ACADEMIC RECORD

YEAR OF GRADUATION INSTITUTE OF GRADUATION

| EXAMINATIONS PASSED | YEAR | NO. OF ATTEMPTS | MARKS OBTAINED |
| :--- | :--- | :--- | :--- |
| Ist PROF. |  |  |  |
| 2nd PROF. |  |  |  |
| 3rd PROF. |  |  |  |
| FINAL PROF. |  |  |  |
| ANY OTHER QUALIFICATIONS |  |  |  |

RECORD OF EXPERIENCE

| NATURE OF JOB | DURATION | SPECIALTY | INSTITUTION |
| :--- | :--- | :--- | :--- |
| 1. House Job |  |  |  |
|  |  |  |  |
| 2. ALL JOBS IN <br> CHRONOLOGICAL <br> ORDER |  |  |  |
| 3. COURSES <br> ATTENDED |  |  |  |
| 4. RURAL SERVICE |  |  |  |
| (if any) |  |  |  |

I solemnly declare that the information furnished in this application form is correct to the best of my knowledge. I further declare that I shall abide by all the rules \& regulations of Postgraduate Education Committee of Peoples University of Medical \& Health Sciences, Nawabshah.

## Dated

$\qquad$
(Signature of Cand date)


CENTRE: PUMHS, NAWABSHAH.
$\square$
Seat No.

| Name |
| :--- |
| S/o, D/o, W/o |
| Course applied for |
| Govt. / Pvt. |


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CONTROLLER OF EXAMINATIONS (PGS)
Peoples University of Medical \& Health Sciences.
Nawabshah (SBA).

DIRECTOR POSTGRADUATE MEDICAL CENTER Peoples University of Medical \& Health Sciences. Nawabshah (SBA).

## ADMIT CARD

FOR ENTRY TEST / EXAM
CENTRE: PUMHS, NAWABSHAH.


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Peoples University of Medical \& Health Sciences.
Nawabshah (SBA).

## CHECK LIST OF DOCUMENTS TO BE ATTACHED

Name of Course:
Form No. $\qquad$

## FOLLOWING ALL ATTESTED DOCUMENTS ARE TO BE ATTACHED WITH THE APPLICATION FORM

1. Latest Four Passport Size Photographs
2. MBBS Degree Certificate
3. Consolidated/Separate mark sheets of all examinations passed

| Yes | No |
| :---: | :---: |
| Yes | No |


| Yes | No |
| :---: | :---: |

4. Valid PM\&DC Registration Certificate

| Yes | No |
| :---: | :---: |

5. House Job Certificate(s)
Yes No
6. Any other Qualification
Yes No
7. Original Bank Challan of Rs.7,500/-
8. Rs. 8,000/- with late fee

| Yes | No |
| :---: | :---: |


| Yes No |
| :---: | :---: |

9. Matriculation Certificate
10. Intermediate Certificate
11. Domicile \& CNIC
12. List of Short Documents (To be filled by office of PGMC)
Yes No

| Yes | No |
| :---: | :---: |


| Yes | No |
| :---: | :---: |


| 1 Yes | No |
| :--- | :--- |

Signature

